TERMS OF REFERENCE (TOR)

1. Background

We wish to inform you that the Sri Lanka Tourism Promotion Bureau (SLTPB) will be participating at the Taste of Abu Dhabi Consumer promotion which is scheduled to be held from 7 – 9 November 2019 at du Arena, Yas Island, Abu Dhabi. In this connection, bids are called from interested professional dance troupes to submit their bids.

2. Requirements

2.1 Number of dancers – 06 (Four female dancers, Two male dancers)

2.2 Performance Schedule

- Dancers should stay at Sri Lankan Stand from 07th – 09thof November 2019 – 01.00 pm to 08.00pm.
- Every 30 minutes one item.
- Full time two dancers should be available for selfi photo shoot.

3. Cost

Dance troupe is required to quote for their performance fee

4. Deadline for submission of quotation

The quotation should be forwarded to the following address on or before **28 October 2019 at 2.00 p.m.**

H.E the Ambassador,
The Embassy of Sri Lanka
Villa No 18/A Sector E 18/3
Salam Street
P.O. Box 46534
Abu Dhabi
UAE

PRICE SCHEDULE

Taste of Abu Dhabi Consumer promotion
07 – 09 November 2019

Quotation

Description	Cost per person - USD	Total Cost USD
Performance fee for six member (Including The Instructor) Dancing Troupe		

We agree to complete the works mentioned in the price schedule according to the Terms of Reference at a total cost of …………………………………………....USD

Name   : …………………………………………………..

Organization   : …………………………………………………..

Address   : …………………………………………………..

                       …………………………………………………

Signature   : ………………………………………………….

Company Stamp : ………………………………………………….

INFORMATION ON COMPANY PROFILE

A1. Profile of the Company

Please fill the following information and you may add any other information you wish in the additional information section.

	Name of the Agency	
	Year of incorporation in Sri Lanka	
	Contact person and contact details	
	No. of permanent Employees	
	No. of casual /contract staff	

A2. CLIENT BASE

A2.1 Overseas experience in dance / cultural performances

	Event	Client	Contact details	Date of delivery	Remarks
1.					
2.					
3.					
4.					
5.					

A2.2 Awards won by the institute

	Name of the award	Institute	Contact details	Date	Remarks